

## ON THE RANCH NEWSLETTER – MARCH 1, 2019

## WWW.PALMERRANCH.NET

#### **News You Can Use**



#### CALLING ALL VOLUNTEERS FOR THE PALMER RANCH BUTTERFLY GARDEN! - FLYER ATTACHED

Volunteers are needed in several categories to help Palmer Ranch Master Association get our Butterfly/Pollinator/Wildlife Garden off the ground. See attached flyer for details!

#### BROOKDALE PALMER RANCH EVENT - FLYER ATTACHED

Brookdale Palmer Ranch located at 5111 Palmer Ranch Pkwy., is hosting a *Balance Exercise Class* on **Thursday, March 7<sup>th</sup> at 9:00am**. See attached flyer for details! For reservations or more information, call (941) 926-1966.

#### GREEN TEAM EVENT AT THE GLENRIDGE

The Glenridge Green Team invites you to a two-part event focusing on sea turtles. Maureen Snyder, a beloved Green Team speakers' alumna, will discuss her work as a member of the Mote Marine Sea Turtle Patrol and how these creatures have been affected by red tide. Mrs. Snyder's discussion will be followed by a showing of "The Making of Turtle Ocean", a short video that documents the creation of an amazingly realistic sculpture of undersea life featuring a hawksbill turtle. This piece was made by Angela Haseltine Pozze from plastic trash recovered from the ocean. It was exhibited at the Smithsonian Museum of Natural History.

This free event will take place on **Monday, March 11th at 10:30 AM** in the theater at the Glenridge on Palmer Ranch, 7333 Scotland Way. The public is welcome! Please contact Susan Button at <a href="mailto:susanvinalbutton@gmail.com">susanvinalbutton@gmail.com</a> with any questions about this event.

#### YMCA ON PALMER RANCH SPRING BREAK CAMP

The YMCA Spring Break Camp will be an exciting week for Campers. During each day, campers will participate in hands-on activities, climb the YMCA tower, swim and on Friday go on a field trip. Spring Break Camps are open for all campers currently enrolled in Kindergarten – 5<sup>th</sup> Grade. Spring Break Camp will be taking place on **March 18<sup>th</sup> – March 22<sup>nd</sup> from 7:30am to 5:30pm** at the Evalyn Sadlier Jones Branch YMCA, located at Potter Park 8301 Potter Park Dr. Price: \$145 for YMCA Members / \$195 Non-Members. You can register in Branch or online at <a href="https://www.sarasotaymca.org/program/esj-spring-break-camp">https://www.sarasotaymca.org/program/esj-spring-break-camp</a>. For more Information you can contact: KB Belton, Youth Development Coordinator by phone: (941) 922-9622 x1313 or by email: kbelton@sarasotaymca.org.

#### CA DAY 2019 – COMMUNITY ASSOCIATIONS DAY

Community Association Day educational expo and trade show is taking place on **Thursday, March 14<sup>th</sup> from 8:00am – 5:00pm** at the Bradenton Area Convention Center, One Haben Blvd., Palmetto. Admission is free! There will also be free educational sessions, be sure to register early as class sizes are limited. To register visit www.caiwestflorida.org or call (941) 927-1910.



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#### 2019 TOUR DE PARKS

Friends of The Legacy Trail and the Sarasota Manatee Bicycle Club will once again be teaming up to organize this great bike ride next year. The date for the 2019 Tour de Parks ride has been set for **Sunday**, **March 24**<sup>th</sup>, **2019**. For more information please visit <a href="https://www.friendsofthelegacytrail.org/tour-de-parks-information/">https://www.friendsofthelegacytrail.org/tour-de-parks-information/</a>



#### SARASOTA COUNTY NEIGHBORHOOD INITIATIVE GRANTS PROGRAM

Dates for Cycle 32 of the *Neighborhood Initiative Grant Program* have been set. If you're looking for money to improve the character, leadership, safety, health, or environment of your neighborhood - attend an application seminar no later than **April 30**<sup>th</sup>, to find out how you can obtain up to \$10,000 toward your neighborhood goals. Completed applications will be due **September 2**<sup>nd</sup>, with approval by the Sarasota County Commission set for **November 6**<sup>th</sup>. Visit <a href="https://www.scgov.net/government/planning-and-development-services/planning-and-zoning/neighborhood-services">https://www.scgov.net/government/planning-and-development-services/planning-and-zoning/neighborhood-services</a> for more information. You can also contact Neighborhood Services at 941-861-5000 or email <a href="meighbor@scgov.net">neighbor@scgov.net</a> to learn the dates of future seminars or to register for a seminar.



#### FLORIDA MASTER NATURALIST PROGRAM

The Florida Master Naturalist Program is an adult education UF/IFAS Extension program developed by the University of Florida and provided by many Extension offices and participating organizations throughout the state of Florida. FMNP training will benefit persons interested in learning more about Florida's environment or wishing to increase their knowledge for use in education programs as volunteers, employees, ecotourism guides, and others. *The mission* of the Florida Master Naturalist Program (FMNP) is to promote awareness, understanding, and respect of Florida's natural world among Florida's citizens and visitors. A variety of courses are available in Sarasota. For more information on this program, visit: http://www.masternaturalist.ifas.ufl.edu/ or call (941) 861-5000.



# Sign Up For Our Newsletter

Do you want to hear about the news on Palmer Ranch first hand? If so, simply visit our website: <a href="https://www.PalmerRanch.net">www.PalmerRanch.net</a>. At the bottom of the home page, simply click on 'Sign Up For Our Newsletter.' You'll then be asked to provide your email address and first name. It's that easy!

#### Palmer Ranch Master Association – Mission Statement

'Our mission is to enhance and maintain the aesthetic quality of Palmer Ranch and to preserve the overall unique identity and sense of community.'







## **CALLING ALL VOLUNTEERS!!**

To help Palmer Ranch Master Association get our Butterfly/Pollinator/ Wildlife Garden Planted!!

## **Volunteers needed for SATURDAY March 23rd:**

Starting at 8:00 a.m. FOR Planting and mulching

If you showed support for having the Garden, then please come out and help us get over 300 plants/shrubs and small trees in the ground. The area is somewhat uneven so please wear appropriate footwear, long pants, sun protection and, of course bring water for drinking. Because there are no bathroom or water facilities in the area, we're asking that you plan accordingly. We will be on site until the last plant is put in the ground. Please email <a href="mailto:sue@palmerranch.net">sue@palmerranch.net</a>, or call 941-922-3866 if you have any questions.













## **RSVP TODAY!**

#### **Brookdale Palmer Ranch**

Assisted Living | Alzheimer's & Dementia Care Rehabilitation & Skilled Nursing 5111 Palmer Ranch Parkway Sarasota, FL 34238 24309

#### Thursday, March 7

9:00 a.m. Complimentary admission For reservations or more information, call (941) 926-1966.

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